

## Committee Agenda

Committee: Senate Agriculture and Natural Resources

**Room: 464**

Date: Thursday, February 26, 2015

**Time: 9:00 AM**

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Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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The Senate Agriculture and Natural Resources Committee will hold a joint meeting with the House Agriculture and Natural Resources Committee to view a presentation by Lyle Perman, of the Rock Hills Ranch, which he operates with his son, Luke, who were recipients of the National Environmental Stewardship award for 2014 at the National Cattlemen's Beef Association Convention in San Antonio, Texas. In December the Permans accepted the Leopold Conservation Award.

**\* Note the time and room change**

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GARY CAMMACK, Chair